

Parcel: 100-04334-000
 Prev. Parcel: 700715000042
 As of: 10/12/2017

Garland County Report

ID: 3075

Property Owner

Name: BILBAO, ROBERT 33.3% INT &
 SHORTLAND CORP 66.7% INT

Mailing Address: 6400 SW 37th ST
 MIAMI, FL 33155

Type: (RV) Res. Vacant

Tax Dist: (018) FOUNTAIN LAKE OUTSIDE

Millage Rate: 38.40

Extended Legal: PT S 1/2 NW

Property Information

Physical Address: HWY 7 FOUNTAIN LAKE

Subdivision: 34-1S-19W

Block / Lot: N/A / N/A

S-T-R: 34-01S-19W

Size (Acres): 9.500

Market and Assessed Values

	Estimated Market Value	Full Assessed (20% Mkt Value)	Taxable Value
Land:	\$34,500	\$6,900	\$6,900
Building:	0	0	0
Total:	\$34,500	\$6,900	\$6,900

Taxes

Estimated Taxes:	\$265
Homestead Credit:	\$0

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land

Land Use	Size	Units
	9.500	Acres
Total	9.500	

Deed Transfers

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
2/3/2006	2654	55	Warr. Deed	471.90	\$143,000	BILBAO, ROBERT 33.3% INT &	PartInt	Land Only
	0555	0096	N/A			TABOR, VICTORIA B	Unval.	N/A

Reappraisal Value History

Tax Year	Total Value	Total Assessed
2015	\$36,000.00	\$7,200.00
2016	\$36,000.00	\$7,200.00

EXHIBIT "A"

A part of the SE1/4 NW1/4 Section 34, Township 1 South, Range 19 West Garland County Arkansas described as follows: Begin at the NE corner of the SE1/4 NW1/4 Section 34, Township 1 South, Range 19 West; thence South 1216 feet to the Northerly r/w of existing New Highway #7; thence Northwest along said r/w according to the following calls: North 53 degrees West 219 feet; North 47 degrees West 300 feet; North 28 degrees West 300 feet being a total of 819 feet; thence right 19 degrees for a distance of 570 feet, more or less, to the North line of SE1/4 NW1/4; this point also being 300 feet East of New #7 Highway; thence South 88 degrees East 472 feet to the Point of Beginning. (According to survey by Luther C. Phillips, RPLS dated 6/2/64)

U. B. J.

IN WITNESS WHEREOF, I have hereunto set my hand and placed the seal of said County on the date indicated herein.

[Signature]

Doc
11-5985
87
14

BOOK 2654 PAGE 0055

Hot Springs Title Company, Inc
534 Ouachita Avenue
Suite 3
Hot Springs, AR 71901

FILED
FEB 03 2006
Time 1:00 pm
VICKI E. RIMA
By *[Signature]* D.C.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, VICTORIA B. TABOR an unmarried person, SURVIVOR OF AN ESTATE BY THE ENTIRETY WITH EDWARD J. TABOR, DECEASED, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)---and other good and valuable consideration in hand paid by SHORTLAND CORPORATION INC the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said and unto ROBERT BILBAO, an undivided 33.3% and SHORTLAND CORPORATION INC., an undivided 66.7% and unto his/its heirs/successors and assigns forever, the following lands lying in the County of Garland and the State of Arkansas to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

To have and to hold the same unto the said Grantee and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said ROBERT BILBAO, an undivided 33.3% and SHORTLAND CORPORATION INC., an undivided 66.7% that I/we will forever warrant and defend the title to the said lands against all claims whatsoever.

WITNESS my hand and seal on this January 19, 2006

I hereby certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid, if none shown.
GRANTOR OR AGENT

Victoria B. Tabor
VICTORIA B. TABOR

[Signature]

ARKANSAS DOCUMENTARY
\$220
356868

ARKANSAS DOCUMENTARY
\$220
356867

ARKANSAS DOCUMENTARY
\$27.50
0270148

ARKANSAS DOCUMENTARY
\$4.40
628114

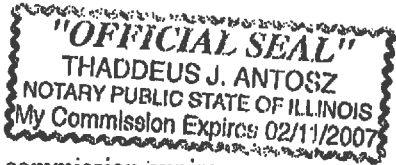
471.90

ACKNOWLEDGMENT

STATE OF ~~ARKANSAS~~ ^{ILLINOIS})
)
COUNTY OF COOK) SS.

BE IT REMEMBERED, that on this day came before me, the undersigned, a notary public within and for the County aforesaid, duly commissioned and acting, VICTORIA B. TABOR to me well known as (or satisfactorily proven to be) the grantor(s) in the foregoing Decd, and acknowledged that he/she had executed the same for the consideration and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this January 19, 2006



Thaddeus J. Antosz
Notary Public

My commission expires:

February 11, 2007

THIS INSTRUMENT PREPARED UNDER THE SUPERVISION OF EUDOX PATTERSON, ATTORNEY AT LAW

FILE # 0510347